## Case 9:23-bk-10245-RC Doc 1 Filed 04/03/23 Entered 04/03/23 18:32:54 Desc Main Document Page 1 of 43

| Fil        | I in this information to iden                               | tify your case:  |                                      |  |
|------------|---|--|--------------------------------------|--|
| Un         | nited States Bankruptcy Court                               | for the:   |                                      |  |
| CE         | ENTRAL DISTRICT OF CALIF                                    | FORNIA   |                                      |  |
| Са         | ise number (if known)                                       |  | Chapter 11                           |  |
|            |   |  |                                      | Check if this an amended filing                      |
| <u></u>    |   |  |                                      | amorided ming  |
|            |   |  |                                      |  |
| <u>O</u> 1 | fficial Form 201  |  |                                      |  |
| V          | oluntary Petiti   | ion for Non-Individua  | als Filing for Bank                  | ruptcy 06/22   |
| lf m       | ore space is needed, attacl                                 | n a separate sheet to this form. On the to                       | p of any additional pages, write the | debtor's name and the case number (if                |
| kno        | wn). For more information,                                  | a separate document, Instructions for B                          | ankruptcy Forms for Non-Individual   | s, is available.                                     |
| 1.         | Debtor's name   | Highwater Group LLC  |                                      |  |
| 2.         | All other names debtor                                      |  | 0 20050115 57022                     |  |
|            | used in the last 8 years Include any assumed                | DBA Highwater  |                                      |  |
|            | names, trade names and doing business as names              |  |                                      |  |
| 3.         | Debtor's federal<br>Employer Identification<br>Number (EIN) | 87-1352494   |                                      |  |
| 4.         | Debtor's address  | Principal place of business                                      | Mailing addres<br>business           | s, if different from principal place of              |
|            |   | 1127 Broad Street, Ste B   | PO Box 3834                          |  |
|            |   | San Luis Obispo, CA 93401 Number, Street, City, State & ZIP Code |                                      | spo, CA 93403<br>per, Street, City, State & ZIP Code |
|            |   | San Luis Obispo  | •                                    | ncipal assets, if different from principal           |
|            |   | County   | place of busine                      |  |
|            |   |  | Number, Street                       | City, State & ZIP Code                               |
| 5.         | Debtor's website (URL)                                      | www.highwaterslo.com   |                                      |  |
| 6.         | Type of debtor  | Corporation (including Limited Liability                         | Company (LLC) and Limited Liability  | Partnership (LLP))                                   |
|            |   | ☐ Partnership (excluding LLP)                                    | =                                    |  |
|            |   | ☐ Other. Specify:  |                                      |  |

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| Debtor  | Highwater Group LL  | <u> </u>  |  | Cas  | e number (if known)  |  |  |
|---|---|---|--|--|--|--|--|
|   | ,161110   |   |  |  |  |  |  |
| 7. [  | Describe debtor's business  | A. Check one:   |  |  |  |  |  |
|   |   | Health Care Business (as defined in 11 U.S.C. § 101(27A))       |  |  |  |  |  |
|   |   | ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) |  |  |  |  |  |
|   |   | ☐ Railroad (as defined in 11 U.S.C. § 101(44))                  |  |  |  |  |  |
|   |   | ☐ Stockbroker (as d   | efined in 11 U.S.C. § 101  | (53A))   |  |  |  |
|   |   | ☐ Commodity Broke   | ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))                |  |  |  |  |
|   |   | ☐ Clearing Bank (as   | defined in 11 U.S.C. § 78  | 31(3))   |  |  |  |
|   |   | None of the above   |  |  | · · · · · · · · · · · · · · · · · · ·  |  |  |
|   |   | B. Check all that appl  | y  |  |  |  |  |
|   |   | ☐ Tax-exempt entity   | (as described in 26 U.S.C  | . §501)  |  |  |  |
|   |   | ☐ Investment compa  | ny, including hedge fund   | or pooled invest   | ment vehicle (as defined in 15 U.S.C. §80a-3)  |  |  |
|   |   | ☐ Investment adviso   | r (as defined in 15 U.S.C  | . §80b-2(a)(11))   |  |  |  |
|   |   |   | rican Industry Classificati<br>.gov/four-digit-national-a            |  | git code that best describes debtor. See codes.  |  |  |
|   |   |   |  |  | 7000   |  |  |
|   | Inder which chapter of the  | Check one:  |  |  |  |  |  |
| deb<br>A de<br>busi<br>the t<br>defii<br>elec<br>subd<br>(whe | nkruptcy Code is the<br>otor filing?  | ☐ Chapter 7   |  |  |  |  |  |
|   | debtor who is a "small  | ☐ Chapter 9   |  |  |  |  |  |
|   | usiness debtor" must check  | Chapter 11. Chec  | k <b>all</b> that apply:   |  |  |  |  |
|   | e first sub-box. A debtor as strined in § 1182(1) who ects to proceed under ubchapter V of chapter 11 whether or not the debtor is a mall business debtor") must leck the second sub-box. | С   | noncontingent liquida<br>\$3,024,725. If this sub                    | ted debts (excludo-<br>b-box is selected<br>statement, and f     | as defined in 11 U.S.C. § 101(51D), and its aggregate<br>ding debts owed to insiders or affiliates) are less than<br>, attach the most recent balance sheet, statement of<br>federal income tax return or if any of these documents do no<br>. § 1116(1)(B).                                       |  |  |
| ci  |   | •   | debts (excluding debt<br>proceed under Subc<br>balance sheet, statem | s owed to inside<br>hapter V of Cha<br>ent of operation          | U.S.C. § 1182(1), its aggregate noncontingent liquidated rs or affiliates) are less than \$7,500,000, and it chooses to apter 11. If this sub-box is selected, attach the most recent s, cash-flow statement, and federal income tax return, or if follow the procedure in 11 U.S.C. § 1116(1)(B). |  |  |
|   |   |   | A plan is being filed w  | ith this petition.   |  |  |  |
|   |   |   | Acceptances of the place accordance with 11 U.                       |  | prepetition from one or more classes of creditors, in  |  |  |
|   |   | C   | The debtor is required<br>Exchange Commissio                         | I to file periodic r<br>in according to §<br>ary Petition for No | eports (for example, 10K and 10Q) with the Securities and<br>13 or 15(d) of the Securities Exchange Act of 1934. File the<br>on-Individuals Filing for Bankruptcy under Chapter 11   |  |  |
|   |   | Е   | •  |  | ned in the Securities Exchange Act of 1934 Rule 12b-2.   |  |  |
|   |   | ☐ Chapter 12  |  |  | ••••••••••••••••••••••••••••••••••••••   |  |  |
| Ca  | ere prior bankruptcy ases filed by or against be debtor within the last 8   | ■ No.<br>□ Yes.   |  |  |  |  |  |
| •   | ears?<br>more than 2 cases, attach a  |   |  |  |  |  |  |
|   | eparate list.   | District  |  | When   | Case number  |  |  |
|   |   | District  |  | When   | Case number  |  |  |

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| Deb | otor Highwater Group I   | LLC  | Case number (if known   | )   |
|-----|--|--|---|---|
| 10. | Name  Are any bankruptcy cases pending or being filed by business partner or an                      | s ■ No                                     |   |   |
|     | affiliate of the debtor?   |  |   |   |
|     | List all cases. If more than 1 attach a separate list  | 1, Debtor District                         |   | Relationship<br>Case number, if known                                   |
| 11. | Why is the case filed in this district?  | preceding the date of this petitio         | cipal place of business, or principal assets<br>n or for a longer part of such 180 days than<br>ebtor's affiliate, general partner, or partners | in any other district.  |
|     |  |  | general participation of the second   |   |
| 12. | Does the debtor own or<br>have possession of any<br>real property or personal<br>property that needs | ■ No □ Yes. Answer below for each propo    | erty that needs immediate attention. Attach   | additional sheets if needed.  |
|     | nmediate attention?  | • • •                                      | ed immediate attention? (Check all that ap  |   |
|     |  |  | ose a threat of imminent and identifiable ha  | zard to public health or safety.  |
|     |  | What is the hazard?                        | secured or protected from the weather.  |   |
|     |  | ☐ It includes perishable goo               | •   | or lose value without attention (for example, assets or other options). |
|     |  | Other                                      |   |   |
|     |  | Where is the property?                     |   |   |
|     |  | Is the property insured?                   | Number, Street, City, State & ZIP Code  |   |
|     |  | □ No                                       |   |   |
|     |  | ☐ Yes. Insurance agency                    |   |   |
|     |  | Contact name                               |   |   |
|     |  | Phone                                      |   |   |
|     | Statistical and admin  | istrative information                      |   |   |
| 13. | Debtor's estimation of   | . Check one:                               |   |   |
|     | available funds  | Funds will be available for d              | istribution to unsecured creditors.   |   |
|     |  |  | enses are paid, no funds will be available to   | unsecured creditors.  |
| 14. | Estimated number of  | <b>■</b> 1-49                              | <b>1</b> ,000-5,000   | <b>25,001-50,000</b>  |
|     | creditors  | □ 50-99                                    | ☐ 5001-10,000<br>☐ 10,001,35,000  | ☐ 50,001-100,000<br>☐ More than100,000                                  |
|     |  | □ 100-199<br>□ 200-999                     | ☐ 10,001-25,000   | Li More than 100,000  |
| 15. | Estimated Assets   | □ \$0 - \$50,000<br>□ \$50,001 - \$100,000 | □ \$1,000,001 - \$10 million □ \$10,000,001 - \$50 million  | ☐ \$500,000,001 - \$1 billion ☐ \$1,000,000,001 - \$10 billion          |
|     |  | \$100,001 - \$500,000                      | ☐ \$50,000,001 - \$100 million  | ☐ \$10,000,000,001 - \$50 billion                                       |
|     |  | □ \$500,001 - \$1 million                  | □ \$100,000,001 - \$500 million   | ☐ More than \$50 billion  |
| 16. | Estimated liabilities  | □ \$0 - \$50,000                           | ☐ \$1,000,001 - \$10 million  | ☐ \$500,000,001 - \$1 billion   |

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| Debtor | Highwater Group LLC  | Case number (if known)   |   |
|--------|--|--|---|
|        | \$50,001 - \$100,000<br>\$100,001 - \$500,000<br>\$500,001 - \$1 million | ☐ \$10,000,001 - \$50 million ☐ \$50,000,001 - \$100 million ☐ \$100,000,001 - \$500 million | ☐ \$1,000,000,001 - \$10 billion<br>☐ \$10,000,000,001 - \$50 billion<br>☐ More than \$50 billion |

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| Debtor   | Highwater Group L  | LC  | Case number (if known)   |
|----------|--|---|--|
|          | Request for Relief, D                                      | eclaration, and Signatures  |  |
| WARNII   | IG Bankruptcy fraud is<br>imprisonment for u               | s a serious crime. Making a false statement in connecti<br>p to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, a  | on with a bankruptcy case can result in fines up to \$500,000 or and 3571. |
| of a     | aration and signature<br>uthorized<br>esentative of debtor | I have been authorized to file this petition on behalf of I have examined the information in this petition and he I declare under penalty of perjury that the foregoing is Executed on 04/03/2023  MM / DD / YYYY       | ave a reasonable belief that the information is true and correct.          |
| 18. Sign | ature of attorney X  | Signature of attorney for debtor  Michael Jay Berger  Printed name  | Date 04/03/2023  |
|          |  | Law Offices of Michael Jay Berger  Firm name  9454 Wilshire Boulevard, 6th floor Beverly Hills, CA 90212  Number, Street, City, State & ZIP Code  Contact phone (310) 271-6223 Email a  100291 CA  Bar number and State | ddress michael.berger@bankruptcypower.com                                  |

| Fill in this | information to identify the case:  |                                      |
|--------------|--|--------------------------------------|
| Debtor nan   | ne Highwater Group LLC   |                                      |
| United Stat  | es Bankruptcy Court for the: CENTRAL DISTRICT OF CALIFORNIA  |                                      |
| Case numb    | Der (if known)   |                                      |
|              |  | ☐ Check if this is an amended filing |
|              |  |                                      |
| Official I   | Form 202   |                                      |
|              | ration Under Penalty of Perjury for Non-Individu   | al Debtors 12/15                     |
| <del></del>  | radion oriality or rongery for their matrices  | <u> </u>                             |
| and the dat  | ts of those documents. This form must state the individual's position or relationship to the debt e. Bankruptcy Rules 1008 and 9011.  - Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtain with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or 571. | ing money or property by fraud in    |
|              | Declaration and signature  |                                      |
| individ      | ne president, another officer, or an authorized agent of the corporation; a member or an authorized age<br>lual serving as a representative of the debtor in this case.  examined the information in the documents checked below and I have a reasonable belief that the info  |                                      |
|              | Schedule A/B: Assets-Real and Personal Property (Official Form 206A/B)   |                                      |
|              | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)   |                                      |
|              | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)   |                                      |
| _            | Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)  |                                      |
|              | Schedule H: Codebtors (Official Form 206H)   |                                      |
| _            | Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)   |                                      |
|              | Amended Schedule   |                                      |
|              | Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and A  | Are Not Insiders (Official Form 204) |
|              | Other document that requires a declaration   |                                      |
| l decla      | re under penalty of perjury that the foregoing is true and correct.  |                                      |
|              | TO WILL  |                                      |
| Exec         | signature of individual signing on behalf of debtor  |                                      |
|              | • • • • • •  |                                      |
|              | Matthew J. Hanson Printed name   |                                      |
|              | Managing Member  |                                      |
|              | Position or relationship to debtor   |                                      |

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| Fill in this information to identify the case: |                                |                       |  |  |  |  |
|--|--------------------------------|-----------------------|--|--|--|--|
| Debtor name Highwater Group LLC                |                                |                       |  |  |  |  |
| United States Bankruptcy Court for the:        | CENTRAL DISTRICT OF CALIFORNIA | ☐ Check if this is an |  |  |  |  |
| Case number (if known):                        |                                | amended filing        |  |  |  |  |

#### Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and
Are Not Insiders

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and   | Name, telephone number                | Nature of claim  | Indicate if claim                              | Amount of claim  |   |                 |  |
|--|---------------------------------------|--|--|--|---|-----------------|--|
| complete mailing address,<br>including zip code  | and email address of creditor contact | (for example, trade<br>debts, bank loans,<br>professional services,  | is contingent,<br>unliquidated, or<br>disputed | If the claim is fully unse<br>claim is partially secure<br>value of collateral or se | nt and deduction for ed claim.              |                 |  |
|  |                                       | and government contracts)  | 411  | Total claim, if partially secured  | Deduction for value of collateral or setoff | Unsecured claim |  |
| #1 SLO Broad LLC<br>c/o Patrick<br>Wilkinson, Manager<br>1100 Broad Street<br>San Luis Obispo,<br>CA 93401 |                                       | April rent for the restaurant (base rent + NNN); Debtor intends to assume the lease and promptly cure April rent |  |  |   | \$7,210.00      |  |
| Brown & Joseph<br>c/o Steven Johnson<br>PO Box 249<br>Itasca, IL 60143                                     |                                       | liability insurance company; cancellation fee  |  |  |   | \$2,985.95      |  |
| CA Coastal Rural<br>Development Corp<br>221 Main Street, Ste<br>301<br>Salinas, CA 93901                   |                                       | Liquor License<br>Type 47 Number<br>633268   |  | \$292,968.97   | \$250,000.00                                | \$42,968.97     |  |
| Cal Coastal<br>Refrigeration<br>2363 Thompson<br>Way, Unit D<br>Santa Maria, CA<br>93455                   |                                       | repairs on walk-in<br>cooler   |  |  |   | \$11,701.68     |  |
| California Department of Tax and Fee Administration P O Box 942879 Sacramento, CA 94279                    |                                       | taxes  |  |  |   | \$51,663.75     |  |
| Employment Development Dept PO Box 826806 Sacramento, CA 94206-0001  |                                       | unpaid taxes   |  |  |   | \$38,395.65     |  |

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Debtor Highwater Group LLC Case number (if known)
Name

| Name of creditor and complete mailing address, including zip code                      | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | Amount of claim  If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. |   |                 |
|--|--|---|---|--|---|-----------------|
|  |  |   |   | Total claim, if partially secured  | Deduction for value of collateral or setoff | Unsecured claim |
| Internal Revenue<br>Service<br>P O Box 7346<br>Philadelphia, PA<br>19101-7346          |  | taxes   |   |  |   | \$112,871.28    |
| Itria Ventures, LLC<br>One Penn Plaza,<br>Suite 3101<br>New York, NY 10119             |  | Debtor's assets   |   | \$17,383.40  | \$0.00                                      | \$17,383.40     |
| Kingswood Leasing<br>200 Summit Dr. Ste<br>100<br>Burlington, MA<br>01803              |  | Equipment Lease<br>Agreement  |   | \$14,792.96  | \$10,000.00                                 | \$4,792.96      |
| Republic National<br>Distributing Co<br>PO Box 743564<br>Los Angeles, CA<br>90074-3564 |  | Vendor  |   |  |   | \$2,897.70      |
| SoCall Gas<br>PO Box C<br>Ontario, CA 91758  |  | Utilities   |   |  |   | \$3,437.58      |
| Sysco Corporation<br>390 Enclave<br>Parkway<br>Houston, TX 77077                       |  | Invoice   |   |  |   | \$3,399.25      |
| Toast Capital LLC<br>401 Park Drive,<br>Suite 801<br>Boston, MA 02215                  |  | Debtor's assets   |   | \$14,644.57  | \$0.00                                      | \$14,644.57     |
| Wolters Kluwer Lien<br>Solutions<br>PO Box 29071<br>Glendale, CA<br>91209-9071         |  | Debtor's assets   |   | Unknown  | \$0.00                                      | Unknown         |

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#### United States Bankruptcy Court Central District of California

| In re   | Highwater Group LLC  |                           |                             | Case No.        |                                   |
|---------|--|---------------------------|-----------------------------|-----------------|-----------------------------------|
|         |  |                           | Debtor(s)                   | Chapter         | 11                                |
|         | LI   | ST OF EQUITY S            | ECURITY HOLDER              | RS              |                                   |
| Followi | ing is the list of the Debtor's equity security  | y holders which is prepar | red in accordance with rule | e 1007(a)(3) fo | or filing in this Chapter 11 Case |
|         | e and last known address or place of ess of holder   | of Security Class         | Number of Securitie         | s F             | Kind of Interest                  |
| 172 H   | ew J. Hanson<br>igh Street<br>uis Obispo, CA 93401   |                           | 40%                         |                 |                                   |
| 405 St  | rt Maxon Montgomery<br>tierlin Road, Apt. 12<br>tain View, CA 94043  |                           | 10%                         |                 |                                   |
| 172 H   | K. Wolf<br>igh Street<br>uis Obispo, CA 93401  |                           | 40%                         |                 |                                   |
| PO Bo   | as Blair Stewart<br>ox 2907<br>o Beach, CA 93448   |                           | 10%                         |                 |                                   |
|         | LARATION UNDER PENALTY HATTILEW J. HANSON, I, the Managing Member of the coead the foregoing List of Equity Se | rporation named as        | the debtor in this case     | , declare ur    | nder penalty of perjury that I    |
| Date    | 04/03/2023   | Signat                    | ure Matthew J. Hanso        |                 |                                   |
|         |  |                           |                             |                 |                                   |

Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

# STATEMENT OF RELATED CASES INFORMATION REQUIRED BY LBR 1015-2 UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A/B that was filed with any such prior proceeding(s).)

None

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A/B that was filed with any such prior proceeding(s).)

None

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A/B that was filed with any such prior proceeding(s).)

None

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A/B that was filed with any such prior proceeding(s).)

| None           |                                 |                               |   |  |
|----------------|---------------------------------|-------------------------------|---|--|
| l declare, uno | ler penalty of perjury, that th | e foregoing is true and corre | ect.                                    |  |
| Executed at    | San Luis Obispo                 | , California.                 | MALA                                    |  |
| Date:          | 04/03/2023                      |                               | Matthew J. Hanson Signature of Debtor 1 |  |
|                |                                 |                               | Signature of Debtor 2                   |  |

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| Fil | I in this information to identify the case:   |             |                                  |
|-----|---|-------------|----------------------------------|
| De  | ebtor name Highwater Group LLC  |             |                                  |
| Un  | nited States Bankruptcy Court for the: CENTRAL DISTRICT OF CALIFORNIA   |             |                                  |
| Ca  | ise number (if known)   |             |                                  |
|     |   | _           | ck if this is an<br>ended filing |
| _   |   |             |                                  |
| 0   | fficial Form 206Sum   |             |                                  |
| Sı  | ımmary of Assets and Liabilities for Non-Individuals  |             | 12/15                            |
| Pa  | rt 1: Summary of Assets   |             |                                  |
| 1.  | Schedule A/B: Assets-Real and Personal Property (Official Form 206A/B)  |             |                                  |
|     | 1a. Real property: Copy line 88 from Schedule A/B   | \$_         | 0.00                             |
|     | 1b. <b>Total personal property:</b> Copy line 91A from <i>Schedule A/B</i>  | \$_         | 285,867.13                       |
|     | 1c. Total of all property:  Copy line 92 from Schedule A/B  | <b>\$</b> _ | 285,867.13                       |
| Pa  | t 2: Summary of Liabilities   |             |                                  |
| 2.  | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)  Copy the total dollar amount listed in Column A, Amount of claim, from line 3 of Schedule D | \$ _        | 339,789.90                       |
| 3.  | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)  |             |                                  |
|     | 3a. Total claim amounts of priority unsecured claims:  Copy the total claims from Part 1 from line 5a of Schedule E/F   | \$_         | 202,930.68                       |
|     | 3b. Total amount of claims of nonpriority amount of unsecured claims:  Copy the total of the amount of claims from Part 2 from line 5b of Schedule E/F                      | +\$_        | 31,632.16                        |
| 4.  | Total liabilities<br>Lines 2 + 3a + 3b  | \$          | 574,352.74                       |

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| Fill in | this in             | nformation to identify the case:  |  |                         |                                    |
|---------|---------------------|---|--|-------------------------|------------------------------------|
| Debto   | r name              | Highwater Group LLC   |  |                         |                                    |
| United  | l State             | s Bankruptcy Court for the: CENTRAL DISTR   | RICT OF CALIFORNIA   |                         |                                    |
| Case    | numbe               | er (if known)   |  |                         |                                    |
|         |                     |   |  |                         | Check if this is an amended filing |
|         |                     |   |  |                         | amoraca ming                       |
| ∩ffi    | cial                | Form 206A/B   |  |                         |                                    |
|         |                     | ule A/B: Assets - Real  | and Personal Pro   | nerty                   | 42/45                              |
| Disclo  | se all <sub>l</sub> | property, real and personal, which the debtor poperty in which the debtor holds rights and    | er owns or in which the debtor has   | any other legal, eq     |                                    |
| which   | have r              | io book value, such as fully depreciated ass<br>leases. Also list them on Schedule G: Exec    | ets or assets that were not capitali   | zed. In Schedule A      | /B, list any executory contracts   |
|         | •                   | ete and accurate as possible. If more space   |  | •                       | •                                  |
| the del | otor's              | name and case number (if known). Also ide<br>eet is attached, include the amounts from ti     | ntify the form and line number to w  | hich the additiona      |                                    |
|         |                     | rough Part 11, list each asset under the app  | Application of the converse of |                         | edules, such as a fixed asset      |
| sched   | ule or              | depreciation schedule, that gives the detail<br>erest, do not deduct the value of secured cla | s for each asset in a particular cate  | gory. List each as      | set only once. In valuing the      |
| Part 1: |                     | Cash and cash equivalents   |  |                         |                                    |
| _       |                     | ebtor have any cash or cash equivalents?  |  |                         |                                    |
|         |                     | o to Part 2.<br>I in the information below.   |  |                         |                                    |
| All     | cash o              | r cash equivalents owned or controlled by t   | he debtor  |                         | Current value of debtor's interest |
| 3.      | Che                 | cking, savings, money market, or financial I  | prokerage accounts (Identify all)  |                         |                                    |
|         | Nam                 | ne of institution (bank or brokerage firm)  | Type of account  | Last 4 digits of number | account                            |
|         | 3.1.                | Sesloc Federal Credit Union   | Checking   | 8328                    | \$4,867.13                         |
|         |                     |   |  |                         |                                    |
|         | 3.2.                | Sesloc Federal Credit Union   | Savings account  | 8328                    | \$0.00                             |
|         |                     |   |  |                         |                                    |
| 4.      | Othe                | er cash equivalents (Identify all)  |  |                         |                                    |
| 5.      | Tota                | l of Part 1.  |  |                         | \$4,867.13                         |
|         | Add                 | lines 2 through 4 (including amounts on any ad  | ditional sheets). Copy the total to line   | 80.                     | 44,007.10                          |
| Part 2: |                     | Deposits and Prepayments  |  |                         |                                    |
| . Does  | the d               | ebtor have any deposits or prepayments?   |  |                         |                                    |
|         |                     | to Part 3. in the information below.  |  |                         |                                    |
| 7.      |                     | osits, including security deposits and utility ription, including name of holder of deposit   | deposits   |                         |                                    |
|         | 7.1.                | #1 SLO Broad LLC (security deposit f  | or the commercial lease)   |                         | \$6,000.00                         |
|         |                     |   |  |                         |                                    |

8. Prepayments, including prepayments on executory contracts, leases, insurance, taxes, and rent Description, including name of holder of prepayment

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| Debtor           | Highwater Group LLC  |                                     | Case  | number (If known)                       |                                    |
|------------------|--|-------------------------------------|---|---|------------------------------------|
| 9.               | Total of Part 2.   |                                     |   |   | \$6,000.00                         |
|                  | Add lines 7 through 8. Copy the  | total to line 81.                   |   |   |                                    |
| Part 3:          | Accounts receivable  |                                     |   |   |                                    |
| 10. <b>Doe</b> s | s the debtor have any accounts   | receivable?                         |   |   |                                    |
|                  | o. Go to Part 4.<br>es Fill in the information below.                    |                                     |   |   |                                    |
| L                | es Fill III the illionnation below.                                      |                                     |   | T .                                     |                                    |
| Part 4:          | Investments  |                                     |   | ·                                       |                                    |
| 13. <b>Doe</b> s | s the debtor own any investmen   | nts?                                |   |   |                                    |
|                  | o. Go to Part 5.<br>es Fill in the information below.                    |                                     |   |   |                                    |
| Part 5:          | Inventory, excluding agric   | ulture assets                       |   |   |                                    |
|                  | the debtor own any inventory   |                                     | assets)?  |   |                                    |
|                  | o. Go to Part 6.<br>es Fill in the information below.                    |                                     |   |   |                                    |
|                  | General description  | Date of the last physical inventory | Net book value of<br>debtor's interest<br>(Where available) | Valuation method used for current value | Current value of debtor's interest |
| 19.              | Raw materials<br>Perishable food items<br>and various liquor and<br>soda |                                     | \$0.00  |   | \$10,000.00                        |
| 20.              | Work in progress   |                                     |   |   | 4200                               |
| 21.              | Finished goods, including goo  | ods held for resale                 |   |   |                                    |
| 22.              | Other inventory or supplies  |                                     |   |   |                                    |
| 23.              | Total of Part 5.   |                                     |   |   | \$10,000.00                        |
| 23.              | Add lines 19 through 22. Copy t  | he total to line 84.                |   | _                                       | \$10,000.00                        |
| 24.              | Is any of the property listed in  // No  Yes                             | Part 5 perishable?                  |   |   |                                    |
| 25.              | Has any of the property listed   | in Part 5 been purchase             | ed within 20 days before th                                 | e bankruptcy was filed?                 |                                    |
|                  | ✓ No Yes. Book value   | Valuation (                         | method  | Current Value                           |                                    |
| 26.              | Has any of the property listed   | in Part 5 been appraise             | d by a professional within                                  | the last vear?                          |                                    |
|                  | ✓ No ☐ Yes   |                                     | , - , - ,   |   |                                    |
| Part 6:          | Farming and fishing-relate   | d assets (other than title          | ed motor vehicles and land                                  | i)                                      |                                    |
|                  | the debtor own or lease any fa   |                                     |   |   |                                    |
|                  | o. Go to Part 7.   |                                     |   |   |                                    |
| Ye               | s Fill in the information below.   |                                     |   |   |                                    |
| Part 7:          | Office furniture, fixtures, a  | nd equipment: and colls             | ectibles  |   |                                    |
|                  | the debter own or lease any of   |                                     |   | 3                                       |                                    |

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| Debto            | r Highwater Group LLC Name   | Case  | number (If known)                       |                                    |
|------------------|--|---|---|------------------------------------|
| σ.               |  |   |   |                                    |
|                  | No. Go to Part 8.<br>/es Fill in the information below.  |   |   |                                    |
|                  | General description  | Net book value of<br>debtor's interest<br>(Where available) | Valuation method used for current value | Current value of debtor's interest |
| 39.              | Office furniture Dining Room: 17 tables, 20 chairs, 12 bar stools, candles, plants, lighting fixtures, bar equipment (shakers, strainers, jiggers, etc.), glassware, plates, flatware, serveware, 25 patio chairs, and 9 tables. | \$0.00  |   | \$3,000.00                         |
|                  |  |   |   |                                    |
| 40.              | Office fixtures  |   |   |                                    |
| 41.              | Office equipment, including all computer equipment a communication systems equipment and software  | nd  |   |                                    |
| 42.              | Collectibles Examples: Antiques and figurines; paintings, books, pictures, or other art objects; china and crystal; star collections; other collections, memorabilia, or collectibles  |   |   |                                    |
| 43.              | Total of Part 7. Add lines 39 through 42. Copy the total to line 86.   |   | _                                       | \$3,000.00                         |
| 44.              | Is a depreciation schedule available for any of the prop    V   No    Yes  | perty listed in Part 7?                                     |   |                                    |
| 45.              | Has any of the property listed in Part 7 been appraised  ✓ No  ✓ Yes   | i by a professional within                                  | the last year?                          |                                    |
| Part 8:          | Machinery, equipment, and vehicles   |   |   |                                    |
| 46. <b>Doe</b> s | s the debtor own or lease any machinery, equipment, or   | vehicles?   |   |                                    |
|                  | o. Go to Part 9.<br>es Fill in the information below.  |   |   |                                    |
|                  | General description<br>Include year, make, model, and identification numbers<br>(i.e., VIN, HIN, or N-number)  | Net book value of debtor's interest (Where available)       | Valuation method used for current value | Current value of debtor's interest |
| 47.              | Automobiles, vans, trucks, motorcycles, trailers, and ti   | itled farm vehicles   |   |                                    |
| 48.              | Watercraft, trailers, motors, and related accessories Exfloating homes, personal watercraft, and fishing vessels   | kamples: Boats, trailers, mo                                | tors,                                   |                                    |
| 49.              | Aircraft and accessories   |   |   |                                    |
| 50.              | Other machinery, fixtures, and equipment (excluding famachinery and equipment)   | arm   |   |                                    |

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| Debtor               | Highwater Group LLC   | Case number (If known)   | - 7 1 - 3 - 3000 |
|----------------------|---|--|------------------|
|                      | Colanders, mixing bowls, solid turners, vegetable peelers, vegetable brushes, spatulas, bread/sandwich knives, measuring spoons, measuring cups, pastry brushes, bun/sheet pans, stock pots, sauce pots, sauce pans, brazier pans, fry pans, spoons, forks, cups, glasses, knives, wooden spatulas and spoons, ladles, utility tongs, strainers, pocket thermometers, electronic timers, steam table pans, dish boxes, lobby dust pan & broom set, dish washing aprons, dish washing/cleaning gloves, glass dishwasher racks, flatware dishwasher racks, rack dollies, sprayer bottles, mop bucket wringer combination, wet mop head, mop handles, wet floor signs, brooms. | \$0.00   | \$2,000.00       |
|                      | Reach-in undercounter freezer, Model No.: C-U27F-HC Undercounter Refrigerator Migali Industries Model No.: C-U48R-HC Reach in Undercounter Freezer Migali Industries Model No.: C-U48F-HC Gas Floor Fryer Migali Industries Model No. C-F50-NG Charbroiler, Gas, Countertop Migali Industries Model No. C-CR36 Food Processor, Benchtop/Countertop Robot Coupe Model No. R301 includes 1) 107812 Disc Holder, wall mount, four stainless steel hooks, holds (16) small discs or 8 lage discs Planetary Mixer KitchenAid Commercial Model  |  |                  |
|                      | No.: KSM8990DP<br>Asber Model No. AETG-36-H Griddle   | \$0.00   | \$10,000.00      |
| 51.<br>52.           | Total of Part 8.  Add lines 47 through 50. Copy the total to line 87.  Is a depreciation schedule available for any of the prop  ✓ No  ───────────────────────────────────  | perty listed in Part 8?  | \$12,000.00      |
| 53.                  | Has any of the property listed in Part 8 been appraised  ☑ No ☐ Yes   | by a professional within the last year?                          |                  |
| Part 9:              | Real property   |  |                  |
| ☐ No<br>✓ Ye<br>Debt | the debtor own or lease any real property?  Go to Part 10.  Fill in the information below.  or is a party to a commercial lease agreement wit urant premises. Information for the Lease is disc   | th #1 SLO Broad, LLC (landlord) for the<br>closed on Schedule G. |                  |
| Part 10:             | Intangibles and intellectual property   |  |                  |
| 59. <b>Does</b>      | the debtor have any interests in intangibles or intellect   | tual property?   |                  |
|                      | o. Go to Part 11.<br>s Fill in the information below.   |  |                  |
| O46 =: =1 f          | Comma 206A/B Sobodulo A/B A   | Accete Peal and Personal Property                                | nane 4           |

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| Debtor             | Highwater Group LLC  | Case  | number (If known)                       |                                    |
|--------------------|--|---|---|------------------------------------|
|                    | Name   |   |   |                                    |
|                    | General description  | Net book value of<br>debtor's interest<br>(Where available) | Valuation method used for current value | Current value of debtor's interest |
| 60.                | Patents, copyrights, trademarks, and trade secrets   | (Cinera atematic)   |   |                                    |
| 61.                | Internet domain names and websites   |   |   |                                    |
| 62.                | Licenses, franchises, and royalties  |   |   |                                    |
| · .                | Liquor License   |   |   |                                    |
|                    | Type 47 Number 633268  | \$0.00  |   | \$250,000.00                       |
|                    | Business License and Tax Certificate issued by City of San Luis Obispo   | \$0.00  |   | \$0.00                             |
|                    | Seller's Permit issued by Cal Dept of Tax and Fee Administration   | \$0.00  |   | \$0.00                             |
| 63.                | Customer lists, mailing lists, or other compilations   |   |   |                                    |
| 64.                | Other intangibles, or intellectual property  |   |   |                                    |
| 65.                | Goodwill   |   |   |                                    |
| 66.                | Total of Part 10.  |   |   | \$250,000.00                       |
|                    | Add lines 60 through 65. Copy the total to line 89.  |   |   |                                    |
| 67.                | Do your lists or records include personally identifiable   ✓ No  ─ Yes   | information of customer                                     | s (as defined in 11 U.S.C.§§ 1          | 01(41A) and 107?                   |
| 68.                | Is there an amortization or other similar schedule availa  ✓ No  ☐ Yes   | able for any of the proper                                  | ty listed in Part 10?                   |                                    |
| 69.                | Has any of the property listed in Part 10 been appraised   | d by a professional withir                                  | n the last year?                        |                                    |
| Part 11:           | All other assets   |   |   |                                    |
| 70. Does<br>Includ | the debtor own any other assets that have not yet beer<br>de all interests in executory contracts and unexpired leases | n reported on this form?<br>not previously reported on      | this form.                              |                                    |
|                    | Go to Part 12  |   |   |                                    |
|                    | o. Go to Part 12.<br>es Fill in the information below.   |   |   |                                    |

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| Deb   | otor Highwater Group LLC   | Case number (If known)             |                                |  |  |  |  |
|-------|--|------------------------------------|--------------------------------|--|--|--|--|
|       | Name   |                                    |                                |  |  |  |  |
| Part  | 12: Summary  |                                    |                                |  |  |  |  |
| In Pa | ort 12 copy all of the totals from the earlier parts of the form Type of property  | Current value of personal property | Current value of real property |  |  |  |  |
| 80.   | Cash, cash equivalents, and financial assets.  Copy line 5, Part 1                 | \$4,867.13                         |                                |  |  |  |  |
| 81.   | Deposits and prepayments. Copy line 9, Part 2.                                     | \$6,000.00                         |                                |  |  |  |  |
| 82.   | Accounts receivable. Copy line 12, Part 3.   | \$0.00                             |                                |  |  |  |  |
| 83.   | Investments. Copy line 17, Part 4.   | \$0.00                             |                                |  |  |  |  |
| 84.   | Inventory. Copy line 23, Part 5.   | \$10,000.00                        |                                |  |  |  |  |
| 85.   | Farming and fishing-related assets. Copy line 33, Part 6.                          | \$0.00                             |                                |  |  |  |  |
| 86.   | Office furniture, fixtures, and equipment; and collectibles. Copy line 43, Part 7. | \$3,000.00                         |                                |  |  |  |  |
| 87.   | Machinery, equipment, and vehicles. Copy line 51, Part 8.                          | \$12,000.00                        |                                |  |  |  |  |
| 88.   | Real property. Copy line 56, Part 9  | >                                  | \$0.00                         |  |  |  |  |
| 89.   | Intangibles and intellectual property. Copy line 66, Part 10.                      | \$250,000.00                       |                                |  |  |  |  |
| 90.   | All other assets. Copy line 78, Part 11.   | +\$0.00                            |                                |  |  |  |  |
| 91.   | Total. Add lines 80 through 90 for each column                                     | \$285,867.13 +                     | 91b. <b>\$0.00</b>             |  |  |  |  |
| 92.   | Total of all property on Schedule A/B. Add lines 91a+91b=92                        |                                    | \$285,867.13                   |  |  |  |  |

| Fill in this information to identify the                               | case:   |   |                                    |
|--|---|---|------------------------------------|
| Debtor name Highwater Group L  | LC  |   |                                    |
| United States Bankruptcy Court for the:                                | CENTRAL DISTRICT OF CALIFORNIA  |   |                                    |
| Case number (if known)   |   |   |                                    |
|  |   |   | Check if this is an amended filing |
| Official Form 206D   |   |   |                                    |
| Schedule D: Creditors  | Who Have Claims Secured by Pr   | operty                                    | 12/15                              |
| Be as complete and accurate as possible.                               |   |   |                                    |
| 1. Do any creditors have claims secured by                             | debtor's property?  |   |                                    |
| ☐ No. Check this box and submit pa                                     | age 1 of this form to the court with debtor's other schedules.  | Debtor has nothing else to                | report on this form.               |
| Yes. Fill in all of the information b                                  | elow.   |   |                                    |
| Part 1: List Creditors Who Have Se                                     | cured Claims  |   |                                    |
|  | no have secured claims. If a creditor has more than one secured   | Column A                                  | Column B  Value of collateral      |
| claim, list the creditor separately for each clair                     | · and its and | Amount of claim                           | that supports this                 |
|  |   | Do not deduct the value<br>of collateral. | claim                              |
| 2.1 CA Coastal Rural   | Describe debásula mususulu ábad la cubicad de a lien  | \$292,968.97                              | \$250,000.00                       |
| Creditor's Name  | Describe debtor's property that is subject to a lien  Liquor License  | <b>V202,000.01</b>                        | 4200,000.00                        |
| 221 Main Street, Ste 301   | Type 47 Number 633268   |   |                                    |
| Salinas, CA 93901  |   |   |                                    |
| Creditor's mailing address   | Describe the lien   |   |                                    |
|  | UCC Financing Statement Is the creditor an insider or related party?  |   |                                    |
|  | No  |   |                                    |
| Creditor's email address, if known                                     | □ Yes   |   |                                    |
|  | Is anyone else liable on this claim?  |   |                                    |
| Date debt was incurred   | □ No  |   |                                    |
| 2/24/2022  | Yes. Fill out Schedule H: Codebtors (Official Form 206H)  |   |                                    |
| Last 4 digits of account number 5026                                   |   |   |                                    |
| Do multiple creditors have an interest in the same property?           | As of the petition filing date, the claim is:<br>Check all that apply   |   |                                    |
| ■ No   | ☐ Contingent  |   |                                    |
| ☐ Yes. Specify each creditor, including this creditor and its relative | ☐ Unliquidated<br>☐ Disputed  |   |                                    |
| priority.  | □ Disputed  |   |                                    |
| 2.2 Itria Ventures, LLC  | Describe debtor's property that is subject to a lien  | \$17,383.40                               | \$0.00                             |
| Creditor's Name  | Debtor's assets   |   |                                    |
| One Penn Plaza, Suite 3101   |   |   |                                    |
| New York, NY 10119   | Describe the lien   |   |                                    |
| Creditor's mailing address   | UCC Financing Statement   |   |                                    |
|  | Is the creditor an insider or related party?  |   |                                    |
|  | ■ No  |   |                                    |
| Creditor's email address, if known                                     | ☐ Yes<br>Is anyone else liable on this claim?   |   |                                    |
| Date debt was incurred   | No  |   |                                    |
| 10/4/2022  | Yes. Fill out Schedule H: Codebtors (Official Form 206H)  |   |                                    |
| Last 4 digits of account number  |   |   |                                    |
| 0624  Do multiple creditors have an                                    | As of the petition filing date, the claim is:   |   |                                    |
| interest in the same property?   | Check all that apply  |   |                                    |

Official Form 206D

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| Debto   | Tright and Croup 220  | Case number (if  | known)      |             |
|---------|---|--|-------------|-------------|
|         | Name  No Yes. Specify each creditor, including this creditor and its relative priority. | ☐ Contingent ☐ Unliquidated ☐ Disputed   |             |             |
|         | Kingswood Leasing   | Describe debtor's property that is subject to a lien   | \$14,792.96 | \$10,000.00 |
| ;       | Creditor's Name  200 Summit Dr. Ste 100  Burlington, MA 01803                           | Reach-in undercounter freezer, Model No.:<br>C-U27F-HC<br>Undercounter Refrigerator Migali Industries<br>Model No.: C-U48R-HC<br>Reach in Undercounter Freezer Migali<br>Industries Model No.: C-U48F-HC<br>Gas Floor Fryer Migali Industries Model No.<br>C-F50-N |             |             |
| - (     | Creditor's mailing address  | Describe the lien  Commercial Equipment Lease Agreement  Is the creditor an insider or related party?  No  |             |             |
| •       | Creditor's email address, if known  | ☐ Yes<br>Is anyone else liable on this claim?  |             |             |
| - 1     | Date debt was incurred  | ■ No   |             |             |
|         | 12/14/2021<br>Last 4 digits of account number<br>1539                                   | Yes. Fill out Schedule H: Codebtors (Official Form 206H)   |             |             |
| i       | Do multiple creditors have an interest in the same property?                            | As of the petition filing date, the claim is: Check all that apply  Contingent   |             |             |
| l<br>î  | ☐ Yes. Specify each creditor, ncluding this creditor and its relative priority.         | ☐ Unliquidated ☐ Disputed  |             |             |
|         | Toast Capital LLC   | Describe debtor's property that is subject to a lien   | \$14,644.57 | \$0.00      |
| 4       | 401 Park Drive, Suite 801<br>Boston, MA 02215   | Deptor's assets  |             |             |
| _       | Creditor's mailing address  | Describe the lien  UCC Financing Statement Is the creditor an insider or related party?  No  |             |             |
| Ċ       | Creditor's email address, if known  | ☐ Yes Is anyone else liable on this claim?   |             |             |
|         | Date debt was incurred  | ■ No   |             |             |
|         | 11/15/2022  | Yes. Fill out Schedule H: Codebtors (Official Form 206H)   |             |             |
| L       | ast 4 digits of account number  | 1995. Fill Out Schedule Fis Codebiors (Official Form 2008)   |             |             |
|         | Do multiple creditors have an   | As of the petition filing date, the claim is:  |             |             |
| _       | nterest in the same property?   | Check all that apply   |             |             |
| [<br>ir | ■ No □ Yes. Specify each creditor, ncluding this creditor and its relative riority.     | ☐ Contingent ☐ Unliquidated ☐ Disputed   |             |             |
|         | Volters Kluwer Llen<br>Solutions  | Describe debtor's property that is subject to a lien   | Unknown     | \$0.00      |

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| Debtor                              | Highwater Group LLC   | Case   | number (if known)   |   |
|-------------------------------------|---|--|---|---|
| Cre                                 | Name<br>aditor's Name   | Debtor's assets  |   |   |
|                                     | O Box 29071<br>lendale, CA 91209-9071                                     |  |   |   |
| _                                   | editor's mailing address  | Describe the lien  |   |   |
|                                     | •   | UCC Financing Statement  |   |   |
|                                     |   | Is the creditor an insider or related party?   |   |   |
|                                     |   | ■ No   |   |   |
| Cre                                 | editor's email address, if known  | ☐ Yes<br>Is anyone else liable on this claim?  |   |   |
| Da                                  | te debt was incurred  | ■ No   |   |   |
|                                     | /8/2022<br>st 4 digits of account number                                  | Yes, Fill out Schedule H: Codebtors (Official Form 20                                      | 6H)   |   |
| 50                                  |   |  |   |   |
| Do                                  | multiple creditors have an erest in the same property?                    | As of the petition filing date, the claim is:<br>Check all that apply                      |   |   |
|                                     | No  | ☐ Contingent   |   |   |
|                                     | Yes. Specify each creditor,   | ☐ Unliquidated   |   |   |
|                                     | luding this creditor and its relative ority.                              | ☐ Disputed   |   |   |
| Part 2:                             | List Others to Be Notified for  | , Column A, including the amounts from the Additional F<br>a Debt Already Listed in Part 1 |   |   |
| _ist in al <sub>i</sub><br>assignee | phabetical order any others who n<br>es of claims listed above, and attor | oust be notified for a debt already listed in Part 1. Examp<br>neys for secured creditors. | les of entities that may be listed are  | e collection agencies,                                |
|                                     | ers need to notified for the debts li<br>ame and address                  | sted in Part 1, do not fill out or submit this page. If addit                              | ional pages are needed, copy this p<br>On which line in Part 1 did<br>you enter the related creditor? | page. Last 4 digits of account number for this entity |
|                                     | /ebBank   |  | Line <b>2.4</b>   |   |
|                                     | o Toast Capital LLC   |  | Line <u>2.4</u>   |   |
|                                     | 15 South State St., Ste 1000  | )  |   |   |
| Si                                  | alt Lake City, UT 84111   |  |   |   |

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| Filli    | n this information to identify the case:   |   |  |                            |
|----------|--|---|--|----------------------------|
| Debi     | tor name Highwater Group LLC   |   | 7  |                            |
| Unite    | ed States Bankruptcy Court for the: CENTRA   | AL DISTRICT OF CALIFORNIA   |  |                            |
| 1        | · · · · · · · · · · · · · · · · · · ·  |   |  |                            |
| Case     | e number (if known)  |   |  | if this is an<br>ed filing |
|          | :-:-!  |   | •  |                            |
|          | icial Form 206E/F  |   |  |                            |
|          | <del></del>  | no Have Unsecured Claims  |  | 12/15                      |
| List the | ne other party to any executory contracts or unex<br>nal Property (Official Form 206A/B) and on Schede<br>boxes on the left. If more space is needed for F | or creditors with PRIORITY unsecured claims and Part 2 for credit pired leases that could result in a claim. Also list executory contracts and Unexpired Leases (Official Form Part 1 or Part 2, fill out and attach the Additional Page of that Part | acts on <i>Schedule A/B:</i><br>206G). Number the en | Assets - Real and          |
|          |  |   |  | ·                          |
| 1.       | Do any creditors have priority unsecured claim   | ns? (See 11 U.S.C. § 507).  |  |                            |
|          | ☐ No. Go to Part 2.  |   |  |                            |
|          | Yes. Go to line 2.   |   |  |                            |
| 2        | <ol> <li>List in alphabetical order all creditors who have<br/>with priority unsecured claims, fill out and attach to</li> </ol>                           | ve unsecured claims that are entitled to priority in whole or in par<br>the Additional Page of Part 1.  | t. If the debtor has more                            | than 3 creditors           |
|          |  |   | Total claim  | Priority amount            |
| 2.1      | Priority creditor's name and mailing address   | As of the petition filing date, the claim is:   | \$51,663.75  | \$51,663.75                |
|          | California Department of Tax and Fee Administration  | Check all that apply.  ☐ Contingent   |  |                            |
|          | P O Box 942879   | ☐ Unliquidated  |  |                            |
|          | Sacramento, CA 94279   | Disputed  |  |                            |
|          | Date or dates debt was incurred 04/2022 - 12/2022  | Basis for the claim: taxes  | _  |                            |
|          | Last 4 digits of account number 2494   | Is the claim subject to offset?   | _  |                            |
|          | Specify Code subsection of PRIORITY  | ■ No  |  |                            |
|          | unsecured claim: 11 U.S.C. § 507(a) (8)  | Yes   |  |                            |
| 2.2      | Priority creditor's name and mailing address   | As of the petition filing date, the claim is:   | \$38,395.65  | \$38,395.65                |
|          | Employment Development Dept  | Check all that apply.   |  | <del></del>                |
|          | PO Box 826806  | ☐ Contingent  |  |                            |
|          | Sacramento, CA 94206-0001  | ☐ Unliquidated ☐ Disputed   |  |                            |
|          | Date or dates debt was incurred 10/2021 - 12/2022  | Basis for the claim:<br>unpaid taxes  | _  |                            |
|          | Last 4 digits of account number 2494   | Is the claim subject to offset?   |  |                            |
|          | Specify Code subsection of PRIORITY  | ■ No  |  |                            |
|          | unsecured claim: 11 U.S.C. § 507(a) (8)  | Yes   |  |                            |

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| Debtor Highwater Group LLC Case number (if known) |  |              |  |                           |                     |  |  |
|---|--|--------------|--|---------------------------|---------------------|--|--|
| 2.3   | Priority creditor's name and mailing address         | As of the n  | etition filing date, the claim is:                         | \$112,871.28              | \$112,871.28        |  |  |
| 2.5   | Internal Revenue Service                             | Check all t  |  | <u> </u>                  | <b>4112,011120</b>  |  |  |
|   | P O Box 7346   | ☐ Conting    | ***  |                           |                     |  |  |
|   | Philadelphia, PA 19101-7346                          | Unliqui      |  |                           |                     |  |  |
|   | i illiadelpilla, i A 10101-1040                      | Dispute      |  |                           |                     |  |  |
|   |  | ш Вюрик      | ~  |                           |                     |  |  |
|   | Date or dates debt was incurred                      | Basis for th | ne claim:  |                           |                     |  |  |
|   | 01/2022 - 12/2022                                    | taxes        |  | _                         |                     |  |  |
|   | Last 4 digits of account number 2494                 | Is the clain | subject to offset?   |                           |                     |  |  |
|   | Specify Code subsection of PRIORITY                  | ■ No         |  |                           |                     |  |  |
|   | unsecured claim: 11 U.S.C. § 507(a) (8)              | ☐ Yes        |  |                           |                     |  |  |
|   | · · · · · · · · · · · · · · · · · · ·                |              |  |                           |                     |  |  |
| Part 2:   | List All Creditors with NONPRIORITY Ur               | secured C    | Claims   |                           |                     |  |  |
| 3.  | List in alphabetical order all of the creditors with | nonpriority  | unsecured claims. If the debtor has more than 6 credit     | lors with nonpriority uns | ecured claims, fill |  |  |
|   | out and attach the Additional Page of Part 2.        |              |  | Am                        | ount of claim       |  |  |
|   |  |              |  |                           |                     |  |  |
| 3.1   | Nonpriority creditor's name and mailing address      |              | As of the petition filing date, the claim is: Check all to | hat apply.                | \$7,210.00          |  |  |
|   | #1 SLO Broad LLC                                     |              | ☐ Contingent   |                           |                     |  |  |
|   | c/o Patrick Wilkinson, Manager                       |              | Unliquidated   |                           |                     |  |  |
|   | 1100 Broad Street                                    |              | ☐ Disputed   |                           |                     |  |  |
|   | San Luis Obispo, CA 93401                            |              | •  | 4.0                       | NINININ B. L.L.     |  |  |
|   | Date(s) debt was incurred 4/2023                     |              | Basis for the claim: April rent for the restau             | irant (base rent +        | NNN); Debtor        |  |  |
|   | Last 4 digits of account number N/a                  |              |  | dy cure April Ich         | <u>.</u>            |  |  |
|   | Last 4 digits of account number 1774                 |              | Is the claim subject to offset? ■ No ☐ Yes                 |                           |                     |  |  |
| 3.2   | Nonpriority creditor's name and mailing address      |              | As of the petition filing date, the claim is: Check all to | hat apply.                | \$2,985.95          |  |  |
|   | Brown & Joseph                                       |              | ☐ Contingent   |                           |                     |  |  |
|   | c/o Steven Johnson                                   |              | ☐ Unliquidated   |                           |                     |  |  |
|   | PO Box 249   |              | ☐ Disputed   |                           |                     |  |  |
|   | Itasca, IL 60143                                     |              | Basis for the claim: liability insurance com               | nany: cancellatio         | n foo               |  |  |
|   | Date(s) debt was incurred 2022                       |              |  | pany, cancenaudi          | 1 100               |  |  |
|   | Last 4 digits of account number n/a                  |              | Is the claim subject to offset? 📕 No 🔲 Yes                 |                           |                     |  |  |
|   |  |              |  | tot conti                 | \$44.704.60         |  |  |
|   | Nonpriority creditor's name and mailing address      |              | As of the petition filing date, the claim is: Check all to | hat apply.                | \$11,701.68         |  |  |
|   | Cal Coastal Refrigeration                            |              | Contingent   |                           |                     |  |  |
|   | 2363 Thompson Way, Unit D                            |              | Unliquidated   |                           |                     |  |  |
|   | Santa Maria, CA 93455                                |              | ☐ Disputed   |                           |                     |  |  |
|   | Date(s) debt was                                     |              | Basis for the claim: repairs on walk-in cool               | <u>er</u>                 |                     |  |  |
|   | incurred August 2022 - November 2022                 |              | Is the claim subject to offset? ■ No ☐ Yes                 |                           |                     |  |  |
|   | Last 4 digits of account number <u>n/a</u>           |              | is the daily subject to onset? — No — 103                  |                           |                     |  |  |
| 3.4   | Nonpriority creditor's name and mailing address      |              | As of the petition filing date, the claim is: Check all ti | hat apply.                | \$2,897.70          |  |  |
|   | Republic National Distributing Co                    |              | ☐ Contingent   | -                         |                     |  |  |
|   | PO Box 743564  |              | ☐ Unfiquidated   |                           |                     |  |  |
|   | Los Angeles, CA 90074-3564                           |              | ☐ Disputed   |                           |                     |  |  |
|   | Date(s) debt was incurred 2022                       |              |  |                           |                     |  |  |
|   | Last 4 digits of account number n/a                  |              | Basis for the claim: <u>Vendor</u>                         |                           |                     |  |  |
| '   | Last 4 digits of account number 117a                 |              | Is the claim subject to offset?                            |                           |                     |  |  |
| 3.5   | Nonpriority creditor's name and mailing address      |              | As of the petition filing date, the claim is: Check all ti | hat apply.                | \$3,437.58          |  |  |
|   | SoCall Gas   |              | ☐ Contingent   |                           | , , , , , , , , ,   |  |  |
|   | PO Box C   |              |  |                           |                     |  |  |
|   | Ontario, CA 91758                                    |              | Unliquidated   |                           |                     |  |  |
|   |  |              | ☐ Disputed   |                           |                     |  |  |
|   | Date(s) debt was incurred <u>n/a</u>                 |              | Basis for the claim: <u>Utilities</u>                      |                           |                     |  |  |
| ı   | Last 4 digits of account number <u>n/a</u>           |              | Is the claim subject to offset? ■ No ☐ Yes                 |                           |                     |  |  |

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| Debtor      | Highwater Group LLC  |  | Case no     | ımber (if k   | nown)                                 |               |                           |
|-------------|--|--|-------------|---------------|---------------------------------------|---------------|---------------------------|
| ;<br>;<br>; | Nonpriority creditor's name and mailing address Sysco Corporation 390 Enclave Parkway Houston, TX 77077 Date(s) debt was incurred 2022 - 2023 Last 4 digits of account number <u>n/a</u> | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: Invoice Is the claim subject to offset? No Yes |             |               |                                       |               |                           |
|             | List Others to Be Notified About Unsecured Calphabetical order any others who must be notified for ses of claims listed above, and attorneys for unsecured cree                          | claims listed in Parts 1 and 2   | . Example   | es of entitie | s that may be listed are o            | collection ag | encies,                   |
| •           | thers need to be notified for the debts listed in Parts 1  |  | it this pag | je. If addit  | ional pages are needed                | l, copy the   | next page.                |
| 1           | Name and mailing address   |  |             |               | ert1 or Part 2 is the<br>any) listed? |               | ligits of<br>t number, if |
| Part 4:     | Total Amounts of the Priority and Nonpriority  | Unsecured Claims   |             |               |                                       |               |                           |
| 5. Add th   | e amounts of priority and nonpriority unsecured claims   | s.   |             |               |                                       |               |                           |
| 5a. Total   | claims from Part 1   |  | 5a.         | S             | al of claim amounts<br>202.930        | 0.68          |                           |
|             | claims from Part 2   |  | 5b. ⊀       | \$            | 31,632                                |               |                           |
|             | of Parts 1 and 2<br>5a + 5b = 5c.  |  | 5c.         | \$            | 234,5                                 | 562.84        |                           |

|         |   | Main Document  | Page 24 of 43                                   |  |
|---------|---|--|---|--|
| Fill in | this information to identify the case   | ):   |   |  |
|         | r name Highwater Group LLC  |  |   |  |
| United  | States Bankruptcy Court for the: Cl   | ENTRAL DISTRICT OF CALIF   | FORNIA  |  |
| Case    | number (if known)   |  |   | ☐ Check if this is an amended filing                         |
| Sch     |   | Highwater Group LLC  Beakruptcy Court for the: CENTRAL DISTRICT OF CALIFORNIA  (If known)  |   |  |
| 1. Do   | pes the debtor have any executory of No. Check this box and file this form      | contracts or unexpired lease<br>with the debtor's other schedu   | s?<br>les. There is nothing else to report on t | his form.  |
| 2. Lis  | t all contracts and unexpired lea   | ases   | whom the debtor has an execute                  | ress for all other parties with<br>ory contract or unexpired |
| 2.1.    | State what the contract or lease is for and the nature of the debtor's interest | Agreement for premises located at 1127 Broad Street, Suite B, San Luis Obispo, CA 93401. The lease commended on June 11, 2021 for a 5-year term. End date i June 30, 2026. The current base rent is \$7,210 + NNN until December 2023; then \$7,426 + NNN from January 2024 - December 2024; then \$7,649 + NNN from January 2025 - December 2025; \$7,878 | S   |  |

State the term remaining

List the contract number of any government contract

#1 SLO Broad LLC c/o Patrick Wilkinson, Manager 1100 Broad Street San Luis Obispo, CA 93401

NNN. Landlord is responsible to pay and perform all work specified in Exhibit A attached to the lease agreement. Debtor wishes to assume the

lease.

June 30, 2026

| Debtor 1 | Highwater | Group     | LLC |
|----------|-----------|-----------|-----|
|          | IIIMIIIIM | O O O O D |     |

First Name

Middle Name

Last Name

Case number (if known)



#### Additional Page if You Have More Contracts or Leases

#### 2. List all contracts and unexpired leases

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.2. State what the contract or lease is for and the nature of the debtor's interest

**Equipment lease with** an option to own for items leased from SuppliesOnTheFry.com / Sysco Ventura. 45-month term which commenced in December 2021. Monthly lease obligation is \$462.28. The equipment leased are: Reach-in undercounter freezer. Model No.: C-U27F-HC Undercounter Refrigerator Migali **Industries Model No.:** C-U48R-HC Reach in Undercounter Freezer Migali **Industries Model No.:** C-U48F-HC Gas Floor Fryer Migali Industries Model No. C-F50-NG Charbroiler, Gas, Countertop Migali Industries Model No. **C-CR36** Food Processor. Benchtop/Countertop Robot Coupe Model No. R301 includes 1) 107812 Disc Holder, wall mount, four stainless steel hooks, holds (16) small discs or 8 lage discs **Planetary Mixer** KitchenAid Commercial Model No.: KSM8990DP Asber Model No. **AETG-36-H Griddle** 

October 2025

State the term remaining

List the contract number of any government contract

Kingswood Leasing 200 Summit Dr., Ste 100 Burlington, MA 01803

| Fill in t   | his information to identif   | y the case:   |  |                                      |
|-------------|--|---|--|--------------------------------------|
| Debtor      | name Highwater Gro   | up LLC  | <u> </u>   |                                      |
| United      | States Bankruptcy Court fo   | or the: CENTRAL DISTRICT OF CALIFORNIA              |  |                                      |
| Case n      | umber (if known)   |   | 1  | ☐ Check if this is an amended filing |
|             | States Bankruptcy Court for the: CENTRAL DISTRICT OF CALIFORNIA   Imber (if known) |   |  |                                      |
| Additio     | nal Page to this page.   |   | Additional Page, numbering the entries   | s consecutively. Attach the          |
| □ No. ■ Yes | Check this box and submit  | this form to the court with the debtor's other scho |  |                                      |
| cre         | ditors, Schedules D-G. In which the creditor is listed.                            | clude all guarantors and co-obligors. In Column     | 2, identify the creditor to whom the debt ne creditor, list each creditor separately | is owed and each schedule            |
|             | Name   | Mailing Address                                     | Name   |                                      |
| 2.1         |  |   |  | □ E/F                                |
| 2.2         |  |   |  | □ E/F                                |
| 2.3         | Robin K. Wolf  |   |  | ■ D <u>2.1</u> □ E/F                 |
| 2.4         | Thomas Blair<br>Stewart  | PO Box 2907<br>Pismo Beach, CA 93448                | CA Coastal Rural<br>Development Corp   | ■ D <u>2.1</u> □ E/F                 |
| 2.5         | Matthew J.<br>Hanson   | 172 High Street<br>San Luis Obispo, CA 93401        | #1 SLO Broad LLC   | □ D<br>□ E/F<br>■ G2.1               |

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| Debtor | Highwater Group            | LLC  | Case number (if known)                   |                                |
|--------|----------------------------|--|--|--------------------------------|
|        | Additional Page to Lis     | st More Codebtors<br>Fmore space is needed. Continue numbering | the lines sequentially from the previous | s page.                        |
|        | Column 1: Codebtor         |  | Column 2: Creditor                       |                                |
| 2.6    | Matthew J.<br>Hanson       | 172 High Street<br>San Luis Obispo, CA 93401                   | Kingswood Leasing                        | □ D<br>□ E/F<br>■ G2.2         |
| 2.7    | Robert Maxon<br>Montgomery | 405 Stierlin Road, Apt. 12<br>Mountain View, CA 94043          | Kingswood Leasing                        | □ D<br>□ E/F<br>■ G2.2         |
| 2.8    | Robin Wolf                 | 172 High Street<br>San Luis Obispo, CA 93401                   | #1 SLO Broad LLC                         | □ D<br>□ E/F<br>■ G <u>2.1</u> |

| F  | ill in this information to identify the case:  |   |  |
|----|--|---|--|
| D  | Debtor name Highwater Group LLC  |   |  |
| U  | Inited States Bankruptcy Court for the: CENTRAL DISTRICT OF CALIFORN   | IIA   |  |
| c  | Case number (if known)   |   |  |
|    |  | [   | Check if this is an amended filing                     |
| I  |  |   |  |
| C  | Official Form 207  |   |  |
| S  | tatement of Financial Affairs for Non-Individu   | uals Filing for Bankruptcy  | 04/2   |
| Th | ne debtor must answer every question. If more space is needed, attach a<br>rite the debtor's name and case number (if known).  | separate sheet to this form. On the top o   | f any additional pages,                                |
| _  | art 1: Income  |   |  |
| _  | Gross revenue from business  |   |  |
| ١. | □ None.  |   |  |
|    |  | Sources of revenue  | Gross revenue  |
|    | which may be a calendar year   | Check all that apply  | (before deductions and exclusions)                     |
|    | From the beginning of the fiscal year to filing date:  | ☐ Operating a business  | \$107,984.32   |
|    | From 1/01/2023 to Filing Date  | exclusions)  Ining of the fiscal year to filing date:  to Filing Date  Other Net Sales  Operating a business  \$655,79: |  |
|    | For prior year:  | ☐ Operating a business  | \$655,793.72   |
|    | From 1/01/2022 to 12/31/2022   | Other Net Sales   |  |
|    | For year before that:  | ☐ Operating a business  | \$24,710.00  |
|    | From 1/01/2021 to 12/31/2021   | Other Salaries and Wages  |  |
| 2. | Non-business revenue Include revenue regardless of whether that revenue is taxable. Non-business and royalties. List each source and the gross revenue for each separately. D  | s income may include interest, dividends, monot include revenue listed in line 1.                                       | oney collected from lawsuits                           |
|    | ■ None.  |   |  |
|    |  | Description of sources of revenue   | Gross revenue from                                     |
|    |  |   | each source<br>(before deductions and                  |
|    |  |   | exclusions)  |
| Ρ  | art 2: List Certain Transfers Made Before Filing for Bankruptcy  |   |  |
| 3. | Certain payments or transfers to creditors within 90 days before filing t<br>List payments or transfers—including expense reimbursements—to any credit<br>filing this case unless the aggregate value of all property transferred to that of<br>and every 3 years after that with respect to cases filed on or after the date of | or, other than regular employee compensati<br>creditor is less than \$7,575. (This amount m                             | on, within 90 days before<br>ay be adjusted on 4/01/25 |
|    | ☐ None.  |   |  |
|    | Creditor's Name and Address Dates  | Total amount of value Reasons to Check all to   | or payment or transfer<br>hat apply                    |

| ebtor                                     | Highwater Group LLC  |  | Case Hulliber (# kild   |  |
|---|--|--|---|--|
|   |  |  |   |  |
| Cred                                      | ditor's Name and Address   | Dates  | Total amount of value   | Reasons for payment or transfer<br>Check all that apply  |
| 3.1.                                      | CA Coastal Rural Development Corp<br>221 Main Street, Ste 301<br>Salinas, CA 93901   | within 90<br>days  | \$9,380.68  | ■ Secured debt □ Unsecured loan repayments □ Suppliers or vendors □ Services □ Other   |
| 3.2.                                      | Toast Capital LLC<br>401 Park Drive, Suite 801<br>Boston, MA 02215   | within 90<br>days  | \$7,594.27  | ■ Secured debt □ Unsecured loan repayments □ Suppliers or vendors □ Services □ Other   |
| 3.3.                                      | Itria Ventures, LLC<br>One Penn Plaza, Suite 3101<br>New York, NY 10119  | within 90<br>days  | \$16,249.95   | ■ Secured debt  ☐ Unsecured loan repayments ☐ Suppliers or vendors ☐ Services ☐ Other  |
| 3.4.                                      | Merkfund<br>c/o The Funding Family<br>77 Spruce Street, 2nd Floor<br>Cedarhurst, NY 11516  | within 90<br>days  | \$17,144.66   | ■ Secured debt □ Unsecured loan repayments □ Suppliers or vendors □ Services □ Other   |
| 3.5.                                      | Sysco Corporation<br>390 Enclave Parkway<br>Houston, TX 77077  | within 90<br>days  | \$16,921.58   | ☐ Secured debt ☐ Unsecured loan repayments ■ Suppliers or vendors ☐ Services ☐ Other   |
| List pa<br>or cosi<br>may be<br>listed in | ents or other transfers of property made within yments or transfers, including expense reimburser gned by an insider unless the aggregate value of a eadjusted on 4/01/25 and every 3 years after that in line 3. Insiders include officers, directors, and an and their relatives; affiliates of the debtor and insiders. | ments, made within 1<br>all property transferre<br>with respect to cases<br>wone in control of a c | I year before filing this case or<br>ed to or for the benefit of the ir<br>s filed on or after the date of a<br>corporate debtor and their rela | n debts owed to an insider or guaranteed<br>isider is less than \$7,575. (This amount<br>djustment.) Do not include any payments<br>tives; general partners of a partnership |
|   |  |  |   | D  |
|   | der's name and address<br>tionship to debtor   | Dates  | Total amount of value   | Reasons for payment or transfer  |
| 4.1.                                      | Matthew J. Hanson<br>172 High Street<br>San Luis Obispo, CA 93401<br>Managing Member   | 2022   | \$41,826.99   | W-2  |
| 4.2.                                      | Robin K. Wolf<br>172 High Street<br>San Luis Obispo, CA 93401<br>Managing Member   | 2022   | \$41,826.99   | W-2  |

5. Repossessions, foreclosures, and returns
List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

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| Debtor                   | Highwater Group LLC  | Cas  | se number (if known)  |   |
|--------------------------|--|--|---|---|
| _                        |  |  |   |   |
| -                        | None   |  |   |   |
| С                        | reditor's name and address   | Describe of the Property   | Date  | Value of property                                 |
| 6. Set<br>List<br>of the | any creditor, including a bank or financia<br>ne debtor without permission or refused to   | l institution, that within 90 days before filing this<br>o make a payment at the debtor's direction from | case set off or otherwise took a<br>an account of the debtor becau      | nything from an account<br>se the debtor owed a   |
|                          | None   |  |   |   |
| C                        | reditor's name and address   | Description of the action creditor took  | Date action was taken   | Amount  |
| Part 3:                  | Legal Actions or Assignments   |  |   |   |
| List                     | al actions, administrative proceedings<br>the legal actions, proceedings, investigat<br>ny capacity—within 1 year before filing th               | , court actions, executions, attachments, or ions, arbitrations, mediations, and audits by fectic case.  | governmental audits<br>leral or state agencies in which t               | he debtor was involved                            |
|                          | None.  |  |   |   |
|                          | Case title<br>Case number  | Nature of case Court or agence address   | cy's name and Status of   | case  |
| List                     | ignments and receivership<br>any property in the hands of an assignee<br>siver, custodian, or other court-appointed                              | for the benefit of creditors during the 120 days officer within 1 year before filing this case.          | before filing this case and any p                                       | roperty in the hands of a                         |
|                          | None   |  |   |   |
|                          |  |  |   |   |
| Part 4:                  | Certain Gifts and Charitable Contri  | butions  |   |   |
|                          | all gifts or charitable contributions the gifts to that recipient is less than \$1,00  | e debtor gave to a recipient within 2 years b<br>10  | efore filing this case unless th  | e aggregate value of                              |
|                          | None   |  |   |   |
|                          | Recipient's name and address   | Description of the gifts or contributions  | Dates given   | Value   |
| Part 5:                  | Certain Losses   |  |   |   |
|                          | osses from fire, theft, or other casualty  | within 1 year before filling this case.  |   |   |
| _                        | None   | •  |   |   |
|                          |  | A  | Deter of less   | Value of property                                 |
|                          | escription of the property lost and<br>ow the loss occurred  | Amount of payments received for the lo   |   | Value of property lost                            |
|                          |  | example, from insurance, government compense tort liability, list the total received.                    |   |   |
|                          |  | List unpaid claims on Official Form 106A/B (Sche A/B: Assets – Real and Personal Property).              | ndule   |   |
| Part 6:                  | Certain Payments or Transfers  |  |   |   |
| List a                   | ments related to bankruptcy any payments of money or other transfers is case to another person or entity, includ f, or filing a bankruptcy case. | s of property made by the debtor or person acti<br>ing attorneys, that the debtor consulted about o      | ng on behalf of the debtor within<br>debt consolidation or restructurir | 1 year before the filing<br>g, seeking bankruptcy |
|                          | None.  |  |   |   |

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| Debtor                         | Highwater Group LLC   | Case numbe   | 「 (if known)              |   |
|--------------------------------|---|--|---------------------------|---|
|                                | Who was paid or who received the transfer? Address  | If not money, describe any property transferre   | d Dates                   | Total amount or<br>value  |
| 11.1                           | I. Law Offices of Michael Jay<br>Berger<br>9454 Wilshire Blvd, 6th Floor<br>Beverly Hills, CA 90212   | 14   | 1/30/2023<br>3/31/2023    | \$21,738.00   |
|                                | Email or website address<br>Michael.Berger@bankruptcypow<br>om  | ver.c  |                           |   |
|                                | Who made the payment, if not debto  | 17   |                           |   |
| List an                        | elf-settled trust or similar device.<br>t include transfers already listed on this sta  | by the debtor or a person acting on behalf of the deb  | tor within 10 years       | before the filing of this case  |
| Nam                            | ne of trust or device   | Describe any property transferred  | Dates transfers were made | Total amount or value   |
| List an                        | is before the filing of this case to another pourright transfers and transfers made as sec  | ale, trade, or any other means made by the debtor of<br>erson, other than property transferred in the ordinary<br>curity. Do not include gifts or transfers previously liste | course of busines         | s or financial affairs. Include   |
|                                | Who received transfer? Address  | Description of property transferred or payments received or debts paid in exchange   | Date transfer was made    | Total amount or value   |
| Part 7:                        | Previous Locations  |  |                           |   |
| 14. <b>Previ</b> o<br>List all | ous addresses<br>I previous addresses used by the debtor wi   | thin 3 years before filing this case and the dates the   | addresses were u          | sed.  |
| ■ De                           | oes not apply   |  |                           |   |
|                                | Address   |  | Dates of occi<br>From-To  | upancy  |
| Part 8:                        | Health Care Bankruptcies  |  |                           |   |
| Is the diagr                   | n Care bankruptcles<br>debtor primarily engaged in offering service<br>nosing or treating injury, deformity, or disea<br>ding any surgical, psychiatric, drug treatme | se, or   |                           |   |
|                                | No. Go to Part 9.   |  |                           |   |
|                                | Yes. Fill in the information below.   |  |                           |   |
|                                |   | Nature of the business operation, including type the debtor provides   | of services               | if debtor provides meals<br>and housing, number of<br>patients in debtor's care |
| Part 9:                        | Personally Identifiable Information   |  |                           |   |

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| Deb          | tor                     | Highwater Group LLC   |  |                            | Case numb  | DEF (if known)  | ·                     |                                 |
|--------------|-------------------------|---|--|----------------------------|------------|---|-----------------------|---------------------------------|
| 16. D        | )oes                    | the debtor collect and retain personally  | identifiable informatio                          | on of customers            | ?          |   |                       |                                 |
|              |                         | No.<br>Yes. State the nature of the information co  | ollected and retained.                           |                            |            |   |                       |                                 |
| 17. <b>V</b> | Vithi<br>rofit          | n 6 years before filing this case, have ar<br>-sharing plan made avallable by the deb   | ny employees of the de<br>otor as an employee be | btor been partic<br>nefit? | ipants in  | any ERISA, 401(k), 403  | (b), or other pe      | nsion o                         |
|              |                         | No. Go to Part 10.<br>Yes. Does the debtor serve as plan admin  | nistrator?                                       |                            |            |   |                       |                                 |
| Part         | 10:                     | Certain Financial Accounts, Safe Depo   | osit Boxes, and Storag                           | e Units                    |            |   |                       |                                 |
| m<br>In      | Vithin<br>nove<br>nclud | ed financial accounts<br>n 1 year before filing this case, were any fin<br>d, or transferred?<br>le checking, savings, money market, or oth<br>eratives, associations, and other financial ir | er financial accounts; ce                        |                            |            |   |                       |                                 |
|              | <b>II</b> N             | lone Financial Institution name and Address   | Last 4 digits of account number                  | Type of according trument  | unt or     | Date account was<br>closed, sold,<br>moved, or<br>transferred | before cl             | balance<br>osing or<br>transfer |
| Li           | afe<br>ist a<br>ase.    | deposit boxes<br>ny safe deposit box or other depository for  | securities, cash, or othe                        | r valuables the do         | ebtor now  | has or did have within 1                                      | year before filing    | g this                          |
| ١            | ■ N                     | lone  |  |                            |            |   |                       |                                 |
|              | Dep                     | pository institution name and address   | Names of anyone access to it Address             | e with                     | Descript   | ion of the contents   | Does de<br>still have |                                 |
| Li           | ist a                   | remises storage<br>ny property kept in storage units or wareho<br>the debtor does business.   | uses within 1 year befor                         | e filing this case.        | Do not inc | clude facilities that are in                                  | a part of a build     | ing in                          |
| ı            | ■ N                     | lone  |  |                            |            |   |                       |                                 |
|              | Fac                     | llity name and address  | Names of anyone access to it                     | e with                     | Descript   | ion of the contents   | Does de<br>still have |                                 |
| Part         | 11:                     | Property the Debtor Holds or Controls   | That the Debtor Does                             | Not Own                    |            |   |                       |                                 |
| Li           | ist aı                  | erty held for another<br>ny property that the debtor holds or controls<br>t leased or rented property.  | s that another entity own                        | s. Include any pr          | operty bor | rowed from, being store                                       | d for, or held in t   | rust. Do                        |
|              | No                      | ne  |  |                            |            |   |                       |                                 |
| Part         | 12:                     | Details About Environment Informatio  | n  |                            |            |   |                       |                                 |

For the purpose of Part 12, the following definitions apply:

Environmental law means any statute or governmental regulation that concerns pollution, contamination, or hazardous material, regardless of the medium affected (air, land, water, or any other medium).

Site means any location, facility, or property, including disposal sites, that the debtor now owns, operates, or utilizes or that the debtor formerly owned, operated, or utilized.

Hazardous material means anything that an environmental law defines as hazardous or toxic, or describes as a pollutant, contaminant, or a similarly harmful substance.

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| Debtor                 | Highwater G                                      | roup LLC  |   | Case number (if known)  |                        |
|------------------------|--|---|---|---|------------------------|
|                        |  |   |   |   |                        |
| Report                 | all notices, releas                              | ses, and proceedings kno  | own, regardless of when they occurr     | red.  |                        |
| 22. <b>Ha</b>          | s the debtor bee                                 | n a party in any judicial o   | r administrative proceeding under a     | ny environmental law? Include settlen                                   | nents and orders.      |
|                        | No.<br>Yes. Provide de                           | etails below.   |   |   |                        |
|                        | ase title<br>ase number                          |   | Court or agency name and address        | Nature of the case  | Status of case         |
|                        | any government<br>ironmental law?                | al unit otherwise notified  | the debtor that the debtor may be li    | able or potentially liable under or in v                                | violation of an        |
|                        | No.  |   |   |   |                        |
|                        | Yes. Provide de                                  | tails below.  |   |   |                        |
| Si                     | te name and add                                  | ress  | Governmental unit name and address      | Environmental law, if known   | Date of notice         |
| 24. <b>Has</b>         | the debtor notific                               | ed any governmental uni   | t of any release of hazardous materi    | al?   |                        |
|                        | No.  |   |   |   |                        |
|                        | Yes. Provide de                                  | tails below.  |   |   |                        |
| Si                     | te name and add                                  | ress  | Governmental unit name and address      | Environmental law, if known   | Date of notice         |
| Part 13                | Details About                                    | the Debtor's Business o   | r Connections to Any Business           |   |                        |
| List                   | any business for w                               | which the debtor has or which the debtor was an own even if already listed in the | ner, partner, member, or otherwise a p  | erson in control within 6 years before fi                               | ling this case.        |
|                        | None   |   |   |   |                        |
| Busi                   | ness name addre                                  | ess D   | Describe the nature of the business     | Employer Identification number<br>Do not include Social Security number |                        |
|                        |  |   |   | Dates business existed  |                        |
| 26. <b>Boo</b><br>26a. | ks, records, and<br>List all accountan<br>☐ None | financial statements<br>its and bookkeepers who n                                 | naintained the debtor's books and reco  | rds within 2 years before filing this case                              |                        |
| Na                     | me and address                                   |   |   |   | te of service<br>om-To |
| 26                     | PO Box   | okkeeping & Tax Prep<br>2556<br>each, CA 93448                                    | aration                                 | 202   | 21 - present           |
| 26b.                   |  | dividuals who have audited fore filing this case.                                 | I, compiled, or reviewed debtor's books | of account and records or prepared a                                    | financial statement    |
|                        | ■ None   |   |   |   |                        |
| 26c.                   | List all firms or inc                            | dividuals who were in poss  | ession of the debtor's books of account | t and records when this case is filed.                                  |                        |
|                        | None   |   |   |   |                        |
|                        |  |   |   |   |                        |

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| Debtor                  | Highwater Group LLC  |  | Case num                   | nber (if known)  |                       |
|-------------------------|--|--|----------------------------|--|-----------------------|
|                         |  |  |                            |  |                       |
| Nan                     | me and address   |  |                            |  | ecords are            |
| 26c                     | PO Box 2556  | ·  |                            |  |                       |
| <b>26</b> c.            | .2. Matthew J. Hanson<br>172 High Street   |  |                            |  |                       |
| 26d. L                  | Name and address  If any books of account and records unavailable, explain why  26c.1. Dury Bookkeeping & Tax Preparation PO Box 2556 Pismo Beach, CA 93448  26c.2. Matthew J. Hanson 172 High Street San Luis Obispo, CA 93401  26d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom the debtor issued a statement within 2 years before filling this case.  Inventories Name and address Inventories Name of the person who supervised the taking of the lave any inventories or other basis) of each inventory List the debtor's officers, directors, managing members, general partners, members in control, controlling shareholders, of incontrol of the debtor at the time of the filling of this case.  Name Address Position and nature of any interest Managing Member  Robert Maxon Montgomery 405 Stierlin Road, Apt. 12 Mountain View, CA 93401  Name Address Position and nature of any interest Managing Member  Name Address Position and nature of any interest Managing Member  Position and nature of any interest Managing Member | sued a financial   |                            |  |                       |
| _                       | _  | •  |                            |  |                       |
| Nan                     | ne and address   |  |                            |  |                       |
| Have                    | any inventories of the debtor's p  |  | fore filing this case?     |  |                       |
|                         |  | upervised the taking of the  | Date of inventory          |  |                       |
|                         |  |  | ners, members in cont      | rol, controlling sharehol  | ders, or other people |
| Nan                     | ne   | Address  |                            | CHILD CONTROL OF THE STREET PARTY AND THE STREET PA | % of interest, if any |
| Mat                     | tthew J. Hanson  |  |                            |  | 40%                   |
| Nan                     | ne   | Address  |                            |  | % of interest, if     |
| Rot                     | bert Maxon Montgomery  |  | Membe                      | er   | 10%                   |
| Nam                     | ne   | Address  |                            |  | % of interest, if any |
| Rot                     | oin K. Wolf  | •  | Managi                     | ing Member   | 40%                   |
| Nam                     | пе   | Address  |                            | THE RESERVE AND ADDRESS OF THE PARTY OF THE  | % of interest, if     |
| Tho                     | omas Blair Stewart   |  | Membe                      | er   | 10%                   |
| 30. Payme Within loans, | ol of the debtor, or sharehold<br>No<br>Yes. Identify below.   | ers in control of the debtor who no<br>wals credited or given to insiders<br>id the debtor provide an insider with v | longer hold these pos      | itions?  |                       |
| Official Form           | n 207  | Statement of Financial Affairs for Non-  | Individuals Filing for Bar | ıkruptcy   | page 1                |

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| Debtor  | Highwater Group LLC  | Case number (if known)  |                                      |                                |
|---|--|---|--------------------------------------|--------------------------------|
|   | Name and address of recipient  | Amount of money or description and value of property  | Dates                                | Reason for providing the value |
| 30.1  | Matthew J. Hanson<br>172 High Street<br>San Luis Obispo, CA 93401  | <b>\$41,826.99</b>  | 2022                                 | W-2 compensation               |
|   | Relationship to debtor<br>Managing Member  |   |                                      |                                |
| 30.2  | Robin K. Wolf<br>172 High Street<br>San Luis Obispo, CA 93401  | \$41,826.99   | 2022                                 | W-2<br>compensation            |
|   | Relationship to debtor<br>Managing Member  |   |                                      |                                |
| <b>=</b> N  | lo   | e debtor as an employer been responsible for con  | tributing to a pension               | n fund?                        |
| _   |  | corpo<br>se debtor as an employer been responsible for con  |                                      | n fund?                        |
|   | es. Identify below.<br>If the pension fund   | Emplo<br>fund   | yer identification nu                | mber of the pension            |
|   |  |   |                                      |                                |
| art 14:   | Signature and Declaration  |   |                                      |                                |
| WAR   | IING Bankruptcy fraud is a serious cr  | ime. Making a false statement, concealing property, o<br>in fines up to \$500,000 or imprisonment for up to 20 ye   | r obtaining money or pears, or both. | property by fraud in           |
| WARN<br>conne<br>18 U.S   | IING — Bankruptcy fraud is a serious creation with a bankruptcy case can result s.C. §§ 152, 1341, 1519, and 3571.  examined the information in this Stater  | ime. Making a false statement, concealing property, or in fines up to \$500,000 or imprisonment for up to 20 your ment of Financial Affairs and any attachments and have    | ears, or both.                       |                                |
| WARN<br>conne<br>18 U.S<br>I have<br>and co                           | IING Bankruptcy fraud is a serious creation with a bankruptcy case can result is.C. §§ 152, 1341, 1519, and 3571.  examined the information in this States rect.  re under penalty of perjury that the fore                | in fines up to \$500,000 or imprisonment for up to 20 you   | ears, or both.                       |                                |
| WARN<br>conne<br>18 U.S<br>I have<br>and co                           | IING — Bankruptcy fraud is a serious creation with a bankruptcy case can result 5.C. §§ 152, 1341, 1519, and 3571.  examined the information in this Statement.  re under penalty of perjury that the fore                 | in fines up to \$500,000 or imprisonment for up to 20 you   | ears, or both.                       |                                |
| WARN<br>conne<br>18 U.S<br>I have<br>and co<br>I decla<br>executed of | IING — Bankruptcy fraud is a serious cretion with a bankruptcy case can result is.C. §§ 152, 1341, 1519, and 3571.  examined the information in this Statemerect.  re under penalty of perjury that the fore on 04/03/2023 | in fines up to \$500,000 or imprisonment for up to 20 yearent of Financial Affairs and any attachments and have going is true and correct.  Matthew J. Hanson               | ears, or both.                       |                                |
| WARN conne 18 U.S. I have and co                                      | IING — Bankruptcy fraud is a serious creation with a bankruptcy case can result 5.C. §§ 152, 1341, 1519, and 3571.  examined the information in this Statement.  re under penalty of perjury that the fore                 | in fines up to \$500,000 or imprisonment for up to 20 yearent of Financial Affairs and any attachments and have going is true and correct.   Matthew J. Hanson Printed name | ears, or both.                       |                                |

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B2030 (Form 2030) (12/15)

#### United States Bankruptcy Court Central District of California

| In re   | Highwater Group LLC  | Case No.   |                                     |  |
|---|--|--|-------------------------------------|--|
|   | Debtor(s)  | Chapter  | 11                                  |  |
|   | DISCLOSURE OF COMPENSATION OF ATTOR  | NEY FOR DE   | EBTOR(S)                            |  |
| 1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rende be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: |  |  |                                     |  |
|   | For legal services, I have agreed to accept A RETAINER OF  | \$   | 20,000.00                           |  |
|   | Prior to the filing of this statement I have received A RETAINER OF  | <u> </u>   | 20,000.00                           |  |
|   | Balance Due  | <u> </u>   | 0.00                                |  |
| 2.  | The source of the compensation paid to me was:   |  |                                     |  |
|   | Debtor Other (specify):  |  |                                     |  |
| 3.  | The source of compensation to be paid to me is:  |  |                                     |  |
|   | Debtor Other (specify):  |  |                                     |  |
| 4. [  | ✓ I have not agreed to share the above-disclosed compensation with any other person u  | inless they are mem  | bers and associates of my law firm. |  |
|   | I have agreed to share the above-disclosed compensation with a person or persons w copy of the agreement, together with a list of the names of the people sharing in the compensation.   | ho are not members   | or associates of my law firm. A     |  |
| <b>5.</b> 1   | In return for the above-disclosed fee, I have agreed to render legal service for all aspects   | of the bankruptcy c  | ase, including:                     |  |
| t<br>c  | a. Analysis of the debtor's financial situation, and rendering advice to the debtor in dete- b. Preparation and filing of any petition, schedules, statement of affairs and plan which c. Representation of the debtor at the meeting of creditors and confirmation hearing, and d. [Other provisions as needed] | may be required;   |                                     |  |
| 6. I  | By agreement with the debtor(s), the above-disclosed fee does not include the following  | service:   |                                     |  |
|   | CERTIFICATION  |  |                                     |  |
| this ba   | michael Jay Berge Signature of Attorney Law Offices of Mic 9454 Wilshire Bou Beverly Hills, CA S (310) 271-6223 Fa michael.berger@b  Name of law firm  | chael Jay Beiger<br>levard, 6th floor<br>20212<br>ax: (310) 271-9805 | // GMW                              |  |

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| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Michael Jay Berger 9454 Wilshire Boulevard, 6th floor Beverly Hills, CA 90212 (310) 271-6223 Fax: (310) 271-9805 California State Bar Number: 100291 CA michael.berger@bankruptcypower.com | FOR COURT USE ONLY   |
|---|--|
| □ Dobtowol on oping without on ottown.  |  |
| ☐ Debtor(s) appearing without an attorney  ■ Attorney for Debtor  |  |
|   | CASE NO.: CHAPTER: 11  |
|   | VERIFICATION OF MASTER MAILING LIST OF CREDITORS [LBR 1007-1(a)] |
| Debtor(s).  |  |
| Pursuant to LBR 1007-1(a), the Debtor, or the Debtor's attornaster mailing list of creditors filed in this bankruptcy case, occursistent with the Debtor's schedules and I/we assume all reduces and I/we assume all reduces.  Date: 4/3/2023  Date: 4/3/2023                   | consisting of 3 sheet(s) is complete, correct, and               |

Highwater Group LLC PO Box 3834 San Luis Obispo, CA 93403

Michael Jay Berger Law Offices of Michael Jay Berger 9454 Wilshire Boulevard, 6th floor Beverly Hills, CA 90212

#1 SLO Broad LLC
c/o Patrick Wilkinson, Manager
1100 Broad Street
San Luis Obispo, CA 93401

Brown & Joseph c/o Steven Johnson PO Box 249 Itasca, IL 60143

CA Coastal Rural Development Corp 221 Main Street, Ste 301 Salinas, CA 93901

Cal Coastal Refrigeration 2363 Thompson Way, Unit D Santa Maria, CA 93455

California Department of Tax and Fee Administration P O Box 942879 Sacramento, CA 94279

Employment Development Dept PO Box 826806 Sacramento, CA 94206-0001 Internal Revenue Service P O Box 7346 Philadelphia, PA 19101-7346

Itria Ventures, LLC One Penn Plaza, Suite 3101 New York, NY 10119

Kingswood Leasing 200 Summit Dr. Ste 100 Burlington, MA 01803

Kingswood Leasing 200 Summit Dr., Ste 100 Burlington, MA 01803

Matthew J. Hanson 172 High Street San Luis Obispo, CA 93401

Republic National Distributing Co PO Box 743564 Los Angeles, CA 90074-3564

Robert Maxon Montgomery 405 Stierlin Road, Apt. 12 Mountain View, CA 94043

Robin K. Wolf 172 High Street San Luis Obispo, CA 93401 Robin Wolf 172 High Street San Luis Obispo, CA 93401

SoCall Gas PO Box C Ontario, CA 91758

Sysco Corporation 390 Enclave Parkway Houston, TX 77077

Thomas Blair Stewart PO Box 2907 Pismo Beach, CA 93448

Toast Capital LLC 401 Park Drive, Suite 801 Boston, MA 02215

WebBank c/o Toast Capital LLC 215 South State St., Ste 1000 Salt Lake City, UT 84111

Wolters Kluwer LIen Solutions PO Box 29071 Glendale, CA 91209-9071 Case 9:23-bk-10245-RC Doc 1 Filed 04/03/23 Entered 04/03/23 18:32:54 Desc Main Document Page 41 of 43

| Attorney or Party Name, Address, Telephone & FAX Nos., and State Bar No. & Email Address | FOR COURT USE ONLY            |  |  |  |
|--|-------------------------------|--|--|--|
| Michael Jay Berger (SBN 100291)  |                               |  |  |  |
| Sofya Davtyan (SBN 259544)   |                               |  |  |  |
| LAW OFFICES OF MICHAEL JAY BERGER  |                               |  |  |  |
| 9454 Wilshire Boulevard, 6th floor   |                               |  |  |  |
| Beverly Hills, CA 90212  |                               |  |  |  |
| (310) 271-6223 Fax: (310) 271-9805   |                               |  |  |  |
| California State Bar Number: 100291 CA   |                               |  |  |  |
| E-mail: Michael.berger@bankruptcypower.com   |                               |  |  |  |
| E-mail: Sofya.Davtyan@bankruptcypower.com  |                               |  |  |  |
|  |                               |  |  |  |
|  |                               |  |  |  |
| 15   |                               |  |  |  |
|  |                               |  |  |  |
|  |                               |  |  |  |
|  |                               |  |  |  |
|  |                               |  |  |  |
|  |                               |  |  |  |
|  |                               |  |  |  |
| ✓ Attorneys for: Highwater Group LLC   |                               |  |  |  |
|  |                               |  |  |  |
| UNITED STATES BANKRUPTCY COURT   |                               |  |  |  |
| CENTRAL DISTRIC  | T OF CALIFORNIA               |  |  |  |
| ·  |                               |  |  |  |
| In re:   | CASE NO.:                     |  |  |  |
| Highwater Group LLC  | ADVERSARY NO.:                |  |  |  |
| Debtor.  | CHAPTER: 11                   |  |  |  |
|  |                               |  |  |  |
| Plaintiff(s),  |                               |  |  |  |
|  | CORPORATE OWNERSHIP STATEMENT |  |  |  |
|  | PURSUANT TO FRBP 1007(a)(1)   |  |  |  |
|  | 1                             |  |  |  |
|  | and 7007.1, and LBR 1007-4    |  |  |  |
|  |                               |  |  |  |
|  |                               |  |  |  |
| Defendant(s).  | [No hearing]                  |  |  |  |
|  |                               |  |  |  |

Pursuant to FRBP 1007(a)(1) and 7007.1, and LBR 1007-4, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this Statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.

| I,  | Matthew J. Hanson                     | , the undersigned in the above-captioned case, hereby declare |  |  |  |
|---|---------------------------------------|---|--|--|--|
|   | (Print Name of Attorney or Declarant) | •   |  |  |  |
| under penalty of perjury under the laws of the United States of America that the following is true and correct: |                                       |   |  |  |  |

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| [Check | k the appropriate boxes and, if applicable, provide the required in   |   |  |  |  |
|--------|---|---|--|--|--|
| 1.     | . I have personal knowledge of the matters set forth in this Statement because:   |   |  |  |  |
|        | ✓ I am the president or other officer or an authorized agent of the Debtor corporation                                    |   |  |  |  |
|        | I am a party to an adversary proceeding   |   |  |  |  |
|        | I am a party to a contested matter  |   |  |  |  |
|        | I am the attorney for the Debtor corporation  |   |  |  |  |
| 2.a.   | a. If the following entities, other than the debtor or a governmental unit, directly or indirectly own 10% or more of any |   |  |  |  |
|        | class of the corporation's equity interests: See the attached ac  | ldendum.                                    |  |  |  |
|        |   |   |  |  |  |
| b.     | There are no entities that directly or indirectly own 10% or more of any class of the corporation's equity interest.      |   |  |  |  |
|        | 0.4/00/0000   | MUND -                                      |  |  |  |
|        | 04/03/2023 By:  | 1/10  |  |  |  |
| Date   | · · · · · · · · · · · · · · · · · · ·   | Signature of Debtor, or attorney for Debtor |  |  |  |
|        |   |   |  |  |  |
|        | Name  | Matthew J. Hanson                           |  |  |  |
|        |   | Printed name of Debtor, or attorney for     |  |  |  |
|        |   | Debtor                                      |  |  |  |

#### Addendum to Corporate Ownership Statement Pursuant to F.R.B.P. 1007(a)(1) and 7007.1, and Local Bankruptcy Rule 1002-5

The following entities, other than the debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests:

Matthew J. Hanson (40%); Managing Member

172 High Street

San Luis Obispo, CA 93401

Robert Maxon Montgomery (10%); Member

405 Stierlin Road, Apt. 12

Mountain View, CA 94043

Robin K. Wolf (40%); Managing Member

172 High Street

San Luis Obispo, CA 93401

Thomas Blair Stewart (10%); Member

PO Box 2907

Pismo Beach, CA 93448